| | _ | |
|--|---|---|
| , , , (to b | CANDIDATE'S REPO on filed by a candidate or his principal campaign | RT n committee) |
| 1.Qualifying Name and Address of Cardidate Tom Fones 1504 Ruby Lo | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Se/phus/Louis/204 | 0FFICE USE ONLY #04 10-P 65 3/20 0 |
| 54/phur, CA 70663 | City council District 4 | 7400 |
| 3. Date of Primary | | |
| This report covers from | through | |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general | 40th day after generalAnnual (luture election)Supplemental (past election)Amendment to prior record | Missing numbered pages were blank and had no information on them. |
| 5. FINAL REPORT if: | ther the election AND all loans and debts paid | |
| Unopposed 8. Name and Address of Financial Instrution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer April Jones 1504 Ruby La Sulphur, LA70617 | |
| 9. Name of Person Preparing Report | | -: |
| Daytime Telephone 10. WE HEREBY CERTIFY that the Information schedules is true and correct to the best of our kind expenditures have been made nor contributions reciting no information required to be reported by the Lobern defiberately printted. This | cowledge, information and belief, and that no | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal campaign committee, committee's chainperson, and subaldiary committees, if any (use additional sheets if necessary). |
| Signature of Candidates Chairperson (To be signed by Chairperson only if report by principal campaign committee) [The Cone of Candidates Chairperson [The Con | 337-533-9641 Daylima Telaphona 337-533-964/ | |
| Signature of Treasure | Daytime Telephone | |

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SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| Contributions (Schedule A-1) | \$ 1050 |
| 2. In-kind Contributions (Schedule A-2) | -(2 - |
| 3. Campaign paraphernalia sales of \$25 or less | -0- |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | #1050 |
| Other Receipts (Schedule A-3) | |
| Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | 15 / 200 O ~ |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$1050 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | \$ 3399,67 |
| 10. Other Disbursements (Schedule E-2) | -0- |
| 11. Loan Repayments Made (Schedule B) | \$1000 |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 11200 // |

| FINANCIAL SUMMARY | Amount |
|--|------------|
| Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 4966.63 |
| 15. Plus total receipts this period (Lins 8 above) | #1050 |
| 16. Less total disbursements this period (Line 13 above) | # 4399.61 |
| 17. Less in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period | \$ 1617.03 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| Of funds on hand at beginning of reporting period (Line 14, above), amount held in Investments (i.e., savings accounts, CD's, money market funds, etc.) | -0- |
| 20. Of funds on hand at close of reporting period (Line 16, above), amount held in investments | -0- |

| SPECIAL TRANSACTIONS | This Period |
|---|-------------|
| Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | -ひ- |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | -0- |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | -0- |
| 24. Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | -0- |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | -0- |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| Page 3 of _ | pages |
|-------------|-------|
|-------------|-------|

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 6 Name and 6 days of One Summary Page, | | | |
|--|--|--------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Re a. Date(s) | porting Period b. Amount(s) | 3. Total this Etection |
| (Jarpa C) louisvana Roal Estate Commission Boilon, Ronge, LA POLITICAL COMMITTEES PARTY COMMITTEES | 2-25-06 | \$500 | \$ 500 |
| Bill Willis NESZ Campfire Rd. Nuess Blubb, LA 7-611 POLITICAL COMMITTEE? PARTY COMMITTEE? | 3-1-06 | \$ 250 | |
| larry Moyle 5733 Genela lake Chules, CA 70605 POLITICAL COMMITTEE? PARTY COMMITTEE? | 3-2-06 | \$25 | |
| Milte Anderson 4107 Fernwood 19th Charles, CA 70605 POLITICAL COMMETTEE? PARTY COMMITTEE? | 3-2-06 | \$2.5 | |
| Evelyn A-doln 724 Esplan ordest lake Charles, LA 70605 POLITICAL COMMITTEET PARTY COMMITTEET | 3-2-06 | # 100 | |
| D.D. SIMON 3221 Ryan St. Infoe Choles, LA 70605 POLITICAL COMMITTEE? PARTY COMMITTEE? | 3-3-06 | \$100 | |
| Valerie Cox 269 leboeut Bell Ciby, LA 70630 POLITICAL COMMITTEE? | 3-3-06 | \$ 25 | |
| 4. SUBTOTAL (this page) | | N\$1025 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | * | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) | TOTAL (somplete or | nly on less page of this ea | nedule) 🖆 |

Page _____ of ___ pages.

Form (02, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| That made by rapared by the Gentline) + age. | | <u> </u> | |
|--|--|--|------------------------|
| Name and Address of Contributor | Contributions this Repr a. Date(s) | orting Period b. Amount(s) | 3. Total this Election |
| Bill Flaula | 72 44 | AC 2 C | |
| 238 Spring 56 14K-e Charles, LA 7060 S POLITICAL COMMITTEE? PARTY COMMITTEE? | 3-3-06 | 965 | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | <u> </u> | |
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| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
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| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
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| POLITICAL COMMITTEE? PARTY COMMITTEE? | <u> </u> | ······································ | <u> </u> |
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| POLITICAL COMMITTEE? PARTY COMMITTEE? | | _ . | ļ <u></u> |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | <u> </u> | 42 - | - |
| SUBTOTAL (this page) TOTAL (complete only on last page of this schedule) | <u> </u> | \$25 | N/A |
| 8. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | N/A |
| SUBTOTAL (this page) | TOTAL (complete only | on last page of this sch | edule) |

Page ____ of name

| SCHEDULE D | : FUND: | S LOANED |
|------------|---------|----------|
|------------|---------|----------|

| · · · · · · · · · · · · · · · · · · · | | |
|---|---|---|
| The following information must be provided for each los complete this schedule for loans made in prior periods if to the same borrower. | in or line of credit made this reporting that are still outstanding. Separate | ng period, even if it has been repaid. Also, loans must be reported separately, even |
| Name and address of borrower | 2. a. Date* | b, Interest rate%(a.p.r.) |
| Thomas toms | c. Amount loaned* | \$ 1000 |
| 15.4 ruby ca | d. Balance due, | \$ -0- |

15.4 ruby ca Sulphur, 44 70163 *For lines of credit, give the date the line of credit was first committed at Item. 2s and list only the amount actually drawn at Item 2c. 3. Endorsers/Guerentors

| Repayments this perio Date | d Principal | Interest |
|-------------------------------|-------------|----------|
| 7-7-06 | \$1000 | 0% |
| | | |
| | | |
| | | |

(List payments of principal and interest separately. If separate amounts are not known, endorsed, guaranteed or otherwise secured the loan or line of credit. lest all payments under principal.) Also, state the amount of liability for each endorser or guerantor.) 2. a. Data*_______ b. Interest rate ______%(e.p.r.) Name and address of borrower

*For lines of credit, give the date the line of credit was first committed at Item 2e and list only the amount actually drawn at from 2c. OPTIONAL: Total amount of credit available \$____

4. Repayments this period Date Principal Interest

(Enter the full name and address of each person or entity that has (Lest payments of principal and interest separately, if separate amounts are not known. endorsed, guaranteed or otherwise secured the loan orline of credit. list all payments under principal.) Also, state the amount of liability for each endorser or guaranter.)

Form (32, Rev. 3/88, Page Ray, 3/88

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has

SCHEDULE E-1: EXPENDITURES

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|---|--|----------------------------------|-----------|
| Childrens muscle network lake chules, ca | 2-20-06 | telethon- denution | \$100 |
| Beys & Girls Village. Fowe , CA. | 2-21-06 | chariby donation (pinner) | و ح ع |
| United States Post office | 2-21-06 | Stamps | \$39 |
| Cake Charles pre-sont | 2-23-06 | Disk for District for walking | \$ 155.81 |
| Lamur Advertising lake choks, CA | 2-23-06 | Billboard | \$765.00 |
| Sollen printing | 2-23.06 | signs | 845 2.00 |
| Thomas Jones 1504 Ruly (n Sulphus, LA 70663 | 3-2-06 | pay back | \$1000 |
| Penna Emmass Sulphurica 70667 | 3-2-06 | Donation to Compaign | \$100 |
| 3. SUBTOTAL (optional) | <u> </u> | | |

Page // of ____pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the europes of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. Name and Address of Recipient Expenditures this Reporting Period a. Dale(s) b. Purpose(s) c. Amount(s) Southwest Daily news 3-10-06 of enspoper \$ 1/37.60 Sulphur, LA 70663 Newspaper Take Charles American Pres 3-10-06 \$ 625.20 lake Chales, LM SUBTOTAL (optional) TOTAL (optional - complete only on last page of this schedule) Form 102, Ray, 398, Physi Ray, 346

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